



# Cabinetmaking State Contest Information

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**Tentative-Information is subject to change, check back often**

## **Item 1 – Date, Time and Location**

Contestant orientation will begin promptly at 8:00 a.m. at *Francis Tuttle Technology Center/Rockwell Campus* in the Construction Trades program. All contestant materials will need to be unloaded at this time. *Contest will be held on April 12, 2023.*

**IF YOU ARE GOING TO BRING INDUSTRY AWARDS BE SURE TO BRING THEM TO TULSA AND REGISTER THEM ON APRIL 24<sup>th</sup> IN THE AWARDS AREA. *If permitted by your administration.***

**State Conference registration** will be held at the Doubletree Hotel, Gilcrease Room on Sunday, April 23<sup>rd</sup> between 10:00 a.m. and 6:00 p.m. One advisor/instructor from each school will need to confirm conference participants previously registered and pick up conference programs. If no one from your school is planning on attending registration activities, arrangements must be made to register. Please call the SkillsUSA office (405-743-5400) to make arrangements.

**On Monday April 24<sup>th</sup>, 2023, there will be a meeting and breakfast from 7:00 – 8:00 a.m. in the Aaronson room at the Tulsa Central Library East of the Convention Center which is also being sponsored by the Tulsa Homebuilders Association and AGC Oklahoma. Resumes will be turned in for the contest at this time and name badges will be handed out.**

**On Sunday, April 23<sup>rd</sup> a meal sponsored by Oklahoma AGC and the Tulsa Homebuilder's Association from 5:30-7:30 p.m. will be held at Baxter's Grill ,717 S Houston Ste 100, Tulsa, OK 74127**

The Professional Development Program test and cabinetmaking written tests will be given online from **March 15 - April 7, 2023**. Be sure students register for the correct written test (**Cabinetmaking**) and be sure they are registered in the correct grade level (**Secondary or Post-Secondary**).

**Contestant resumes are required for each contestant.**

*All contestants are required to submit a one-page, typed resume. If any contestant does not submit a resume to the contest chair, penalty points will be assessed.*

**Francis Tuttle Technology Center-Rockwell Campus)**

Lunch will be provided for all Judges. Instructors and Contestants lunches can be paid for with cash or through a PO to Francis Tuttle Technology Center. Brian will have cookies, coffee, water, and tea for snacks.

Contact Brian Kropfingher, host teacher, if you have any questions about directions, Brian's cell phone number is (580) 399-5949 and his email is [bkropfingher@francistuttle.edu](mailto:bkropfingher@francistuttle.edu). Email is preferred as it gives a record of the conversations.

From this competition, a secondary and post-secondary contestant will be selected to represent Oklahoma at the National SkillsUSA competition in Louisville, KY. Therefore, we will follow the national rules, regulations, and contest content as closely as possible. We want our contestants to be prepared to compete at the national level. All contestants will be required to assist in the clean-up following the judging.

#### **Item 4 – Clothing Requirements**

April 12<sup>th</sup> the day of the skills competition, all students will be required to wear appropriate clothing representative of their occupation. **Safety glasses are required at all times while in the contest area.**

#### **Item 5 – Industry Awards**

All Cabinetmaking industry awards should be clearly marked so that they will not get mixed up with the TeamWorks and Carpentry contests. Industry awards need to be labeled with the name and address of the award supplier and taken to the Industry Awards check-in at the Tulsa Convention Center Arena on Monday, April 20<sup>th</sup> (**Only one per contestant**)

#### **Item 6 – Awards Ceremony**

Contest winners will be recognized during the Awards Assembly at 9:00 a.m. on Tuesday, April 25<sup>th</sup> in the Tulsa Convention Center Arena. OFFICIAL SkillsUSA ATTIRE IS REQUIRED, according to the SkillsUSA Championships Technical Standards – clothing requirements. Any contest winner who is not in official SkillsUSA attire **will not** be permitted on stage. The student will be escorted behind the stage to receive his or her medallion and/or awards. The awards ceremony is the “**Showcase**” of our state conference and many industry guests and VIP's are invited to present medallions and honor our students. **NO HATS ARE TO BE WORN DURING THE AWARDS CEREMONY.**

*Note: Only the skills scores will be recorded the day of the contest. The written scores will be computed later, so no one will know where the students have placed from this competition until the day of the awards ceremony in Tulsa on April 25<sup>th</sup>.*

**ONLY THE FIRST, SECOND AND THIRD PLACE WINNERS WILL BE GOING ON THE STAGE. This will mirror what takes place during the National SkillsUSA Awards Ceremony. Contest winners must have their conference badges in order to pick up their industry prizes.**

**There will be no awards/prizes for 4<sup>th</sup> – 6<sup>th</sup> places from this time forward.**

## Item 7 – Tools and Supplies

*Contestants are responsible for the removal of all their contest materials immediately after the judging is completed and the contest chairman releases the projects.*

**Note: Check with Host Teacher to see what type of hose connections are used with the school's air supply if you are going to use an air nailer.**

### Materials needed:

QTY.	DESCRIPTION	SIZE
		<b>T x W x H</b>
1 PCS	3/4" MAPLE PLYWOOD	3/4" X 48" X 48"
1 PC	1/2" BALTIC BIRCH	1/2" x 30" x 15"
	(All Drawer Parts)	
1 PC	1/4" MAPLE PLYWOOD	1/4" X 48" X 24"
1PC	3/4" MAPLE LUMBER	3/4" x 6" x 60"
	(FOOT PIECES)	
2PC	3/4" MAPLE LUMBER	3/4" x 5" x 72"
	(ALL 2 1/4" STILES)	(1 PC)
	(1/2" STILES & RAILS)	(2ND PC)
6FT.	MAPLE 1 1/4" A9 MOLDING	
10FT.	IRON-ON MAPLE EDGE TAPE	
1 SET	BLUM 12" TANDEM	563H3050B
	(+ LOCKING DEVICES L&R)	
2 EA	BLUM HALF CRANK HINGE	71B3680
2 EA	BLUM 9 mm BASE PLATE	175H7190
	Pull and/or Knobs	
	POCKET SCREW	1 1/4"
	WOOD SCREWS	1 1/4"

- **Tools and Equipment Needed:**
- **1 each Safety glasses or goggles**
- **1 each Broom and dustpan for cleanup**
- **2 each Sawhorses**
- **1 each 3/4" x 4' x 4' Plywood for work surface**
- **1 each Electric Drill or Cordless Drill (with Phillips Head Bits)**
- **-- Assorted Drill Bits Up to 1/4" Diameter**
- **1 each Electrical Cord**
- **1 each Finish Sander**

- 1 each      **Finish Hammer**
- 1 each      **Finish Air Nailer (optional) Air Hose if using Air Nailer**
- 1 each      **Brad Nailer**
- 1 each      **Jig Saw**
- 4 each      **36" Bar Clamps**
- 1 each      **Nail Set**
- #6 1-1/4" Pocket Screws**
- 1 1/2" Wood Screws**
- 1 pint      **Wood Glue**
- 1 pint      **Wood Filler (color to match selected hardwood)**
- 1 lb.        **#4 Finish Nails or 1-1/2" Air Nailer nails**
- -- --       **Brad nails**
- -- --       **Assorted Sandpaper**
- 1 each      **Jig Saw**
- 4 each      **36" Bar Clamps**
- 1 each      **Nail Set**

**Students are responsible for supplying their own materials to construct this project.**

## **2023 SkillsUSA State Cabinetmaking Contest Agenda**

**Wednesday April 12, 2023, Francis Tuttle Technology Center, 12777 N. Rockwell, Oklahoma City, OK 73142-2788.**

8:00 – 8:30    Registration and Contest Set-up

8:15 – 8:30    Judges Orientation

8:30 – 12:30   Cabinet Contest

12:30 – 1:00   Lunch

1:00 – 2:00    Cabinet Contest

2:00 - 3:00    Judging and Clean-Up

**NOTE: The amount of time allowed for building may exceed the agenda's timeframe depending on the blueprint and judge's recommendations.**

**Lunch:** Lunch will be provided for all Judges. Instructors and Contestants lunches can be paid for with cash or through a PO to Francis Tuttle Technology Center. The cost for lunch and a drink is \$9.00. Brian will have cookies, coffee, water, and tea for snacks.

**Carpentry Shop Location:** The Carpentry shop is located on the northwest corner of the campus.

**Additionally:** Bryan will be available on his cell phone (405) 623-0716 for any instructors arriving the night before the contest. The shop will be open at 6:30 the day of contest. This will allow time for unloading and for your students to see the shop and equipment being used before the contest starts.

If you have any questions, please e-mail or call:

[bkropfinger@francistuttle.edu](mailto:bkropfinger@francistuttle.edu)

School phone: (405) 717-4283

Cell phone (405) 623-0716